

Annual Members Meeting 2026

You're Invited!



The Crane House
at Crane Point Museum[★]
5550 Overseas Hwy., Marathon

Thursday, January 29, 2026

11:00 a.m. - Board of Directors Meeting

Noon - Lunch & Annual Members Meeting

Discover the natural beauty of Crane Point as we welcome our inspiring guest speakers over lunch and a brief members meeting.

Welcome by Charlotte Quinn, CEO of Crane Point



Our Special Guests

Monroe County Commissioner
Holly Merrill Raschein

Marathon City Manager
George Garrett, Board Chair of Crane Point



**Enter at the Service entrance directly across from McDonalds.
Look for our volunteer.*